

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
Queen Victoria St., London, E.C.

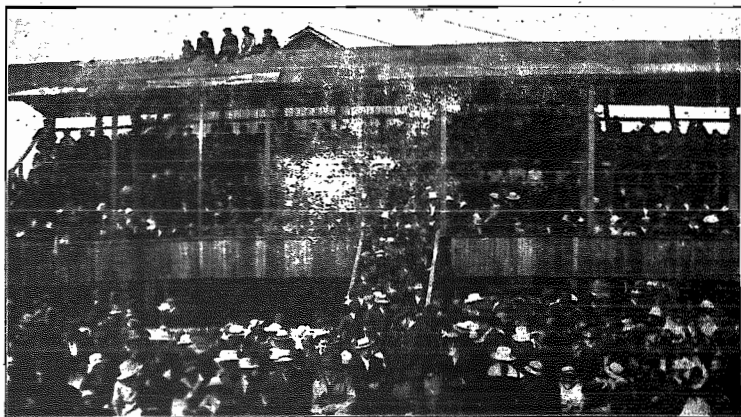
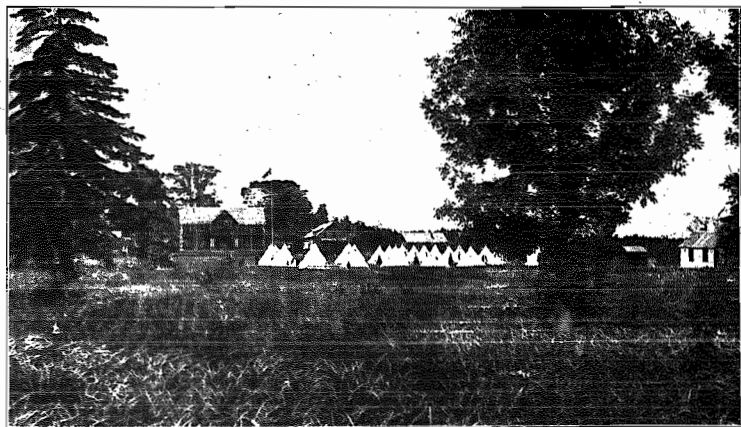
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TORONTO, AUGUST 21, 1920.

W. J. Richards — onb



## AT JACKSON'S POINT AND PALMERSTON.

The top photo is of the Fresh-Air Camp at Jackson's Point, the tents of the Life-Saving Scouts being in the foreground. The lower photo shows part of the great crowd which attended one of the Musical Festivals given at Palmerston recently by the Duffercourt and Riverdale Bands.

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# BEST NEWS OF SALVATION FIGHTING ON THE FIELD.

## OSHAWA

Cigars, Tobacco and Pipe Surrendered at the Mercy-seat  
Recall Week-end.

The week-end meetings for July 31 and August 1 were conducted by Ensign and Mrs. Laing. The work in general was never in better shape in the Corps than at the present time. The Saturday night open air was one that will not be forgotten for a long time.

All through the Sunday meetings evidences of the hard toil of our Officers were to be seen. The night open air was another record, sixty-six being on the march. The Band rendered good service throughout the week-end. Sergt. Major Cordy and daughter from Hespeler were with us for the week-end. The Sergt. Major took the lesson on Sunday night. This was welcomed with great interest. In the prayer meeting, which was one that will be remembered, we got a great victory over the devil. Two young men came forward, and one of them surrendered that which had prevented him from doing God's will, cigars, pipe, and tobacco. Converts are doing well. We welcomed during the week-end Bandmen, Cresley from the Old Land. This makes another addition to the Band. It was not only a record for the crowd, but also for the finances.

## BOWMANVILLE

After a most successful and blessed stay at Bowmanville, Captain McGindie and his good wife were truly sorry to see her go. She endeavored herself to us, all she and her Lieutenant (now Capt.) McGindie, to put their shoulders to the wheel, and went bravely forward in the strength of God. We feel richer and stronger in our souls for having met them. Our new Officers have arrived, Captain Newman and Lieutenant Stone.

## WYCHWOOD

The Young People's Secretary, Brigadier Barr, visited Wychwood (Toronto) on Sunday, August 15. In the Holiness meeting he gave an instructive address.

The Bandmen conducted two open airs in the afternoon, while the Brigadier visited Company meeting. Captain Basher assisted at night. Four souls came forward. The services well attended.—C.C. B.

## LIPPINCOTT (TORONTO)

Brigadier Atwell conducted an enrolment service on Sunday night, August 9th, when Sister Mary Smith became a Soldier of the Corps. It was an impressive service. Captain McLean, who has been holding on during the interchanging of permanent Officers, said farewell also to Brother Kelly, who leaves this week for Western Canada.

## MONTION

Rousing services were held in the Citadel on Sunday, August 1st. Adjutant and Mrs. Ellsworth being in charge. In the afternoon the infant of Brother and Sister Killiam was dedicated. A good crowd gathered at night. — K.H.S.

## HAMILTON IV.

New Colours Presented to the Corps—Soldiers Reconsecrate Themselves to God's Service.

We have good attendance at all our meetings, also a splendid spirit pervades the whole Corps. Our "War Cry" sales are steadily increasing. On July 11 we welcomed Lieutenant McGindie to our Corps.

Last week-end was studded with incidents of interest and blessing. It is gratifying to note how very much our open-air work is appreciated. We are constantly receiving requests that the Band and Corps go and hold an open-air meeting outside some particular house in some particular street, and in this way much blessing and comfort is carried to the sick and suffering.

The morning meeting was a season of rich blessing to the Soldiers and friends present.

Adjutant White enumerated some reasons why so many people missed the wonderful experience of Holiness and the Holy Spirit came upon the meeting and many promises to God were made and renewed.

In the afternoon three rousing open-air meetings were held, and in addition the Band went to Euclid, Hall and played to the crowd there. Little children who are still suffering from the injuries sustained in battle. God bless and comfort them!

At eight o'clock while the Officer fought on with the Prayer Meeting, the Band went to Yonge street for a late open-air. This was conducted by Ensign Wilson, and a large crowd was attracted. After a pointed address on sin and its results the Ensign gave an invitation to the drumhead, and a fine young returned Soldier boldly stepped forward, knelt at the drum, and received the Holy Salvation. The crowd that had gathered was much impressed at the sight of this young man and a crowd of Salvationists led on by Captain McGindie of Toronto.—E.A.R., Correspondent.

## PICKTON, N.S.

We had with us for the week-end, July 24 and 25, Mrs. Commandant Watson of Halifax. The people stood around our open-air meetings, eagerly taking in the message.

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## YORKVILLE (TORONTO)

Corps Open-Air Meeting—Chief of Sick—Young Man Seeks Salvation at Drum-head

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We are glad to report that every department of our Corps—Band, Soldier, Sergeant and Young People—is doing well and growing rapidly. We regret, however, to announce that our Officer's wife, Mrs. White, on the 15th, died. We would ask our readers to pray for her speedy recovery.—J.K.

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## MONTREAL VI.

Three Adults, Five Children, and the Saviour—Convert—Husband to Mercy-seat

On Sunday, August 8th, Adjutant and Mrs. W. Dray conducted the meetings. In the morning the Adjutant gave the address and the inspiring message that he delivered was indeed refreshing.

Seeing that it was Decision Sunday, a very special effort was put forth to get the children to give their hearts to Jesus, and praise be to God, five knelt at His feet.

In the afternoon, "Snik" gave a very interesting talk on the customs and religions of India. At the evening service Mrs. Dray gave the evening service, and after a well-fought battle for souls, there were three surrenders.

One woman, after attaining the victory, returned and dealt with her husband, and finally he surrendered also.

There was great rejoicing amongst the Soldiers, and we finished the day in real Hallelujah style. G.V.S., Correspondent.

## JUST A RIBBON

But it Reminded a Bachelor of the Happiness He Once Enjoyed.

The value of uniform wearing was strikingly shown in the morning of Brother Dyer at London, Le. The other day, he said that during the day he and a fellow workman were overtaken by a storm. He tried to deny to stimulate sensual passion. Where God is not recognized, where Jesus Christ is not, there is a welcome guest, is an atmosphere you breathe only at the great risk of poisoning the spiritual life.

To prefer the atmosphere of the place of amusement to that of the open-air meeting, or of the House of God, is a sure sign of spiritual decay. To breathe the hot air of selfish schemings or envy is to bid farewell to the joy of Salvation and to consign one's soul to Satan.

Never, therefore, enter any atmosphere where you cannot go as a Salvationist.

## MONTREAL II.

Sunday, August 1st, was a day of blessing. We rejoiced over one sold at the Cross. On Monday night four more were added to the ranks of Salvation; also one brother got saved on the way home from the Sunday night meeting. A total of six for the week-end. Collections more than trebled.—D. H. G.

## HAMILTON III.

For the week-end of July 31-August 1, Staff-Captain and Mrs. Blois led the meetings. We welcomed Brother John Jackson, from N.Y., who is playing euphonium, and has already provided a great help and blessing to the Band.

## WINGHAM

We are having real good times here, under the leadership of Captain Elsie Haynes. Since bringing her into the Corps, we have seen many young boys of the Corps, and to keep them together she has gotten the instruments, and to-day they are playing simple tunes out of No. 1 Book.

On Saturday and Sunday, August 7 and 8, we had with us the Colonel Rawling and Adjutant Main of London.—R.H.E.

## THREE GREAT ESSENTIALS

Salvation Soldiers Would be Stronger in Spiritual Things.

By a Local Officer.  
I am not an athlete, but I have proved that there are last less than a hundred ways of maintaining a strong and healthy body. These things are just as needful to us as it is to the athlete in spiritual things. Let's look at them.

I.—Good Food.  
Here quality, not quantity is the first consideration. Food containing no nourishment and sustaining properties is worse than useless—it is dangerous, inasmuch as the stomach is that the digestive organs will be deranged thereby. The more nourishing the food we eat, the stronger we become; the greater its sustaining properties the more shall be our staying powers.

The spiritual man must have good food. Strength of soul is not to be found in the flimsy diet contained in a copy of "Religious Life-Bits," "The Spiritual Scrap," and similar papers. These things are very good—fertilizing the mind, but have no time to kill. You are actively engaged in a great fight, and must ever study to qualify yourself for your life's work. If you would accept of "The Word of the Lord of God: 'Thy words were found and I did eat them, and they were the joy of my mouth.' He said the prophet of old, 'Go thou and do likewise, and thou also shalt be a prophet of the Lord.'

## II.—Pure Air

You cannot possibly keep the body healthy if you are breathing impure air. And it is just as impossible to keep the soul strong in an atmosphere of worldly amusements, with their temptations and tendency to stimulate sensual passion. Where God is not recognized, where Jesus Christ is not, there is a welcome guest, is an atmosphere you breathe only at the great risk of poisoning the spiritual life.

To prefer the atmosphere of the place of amusement to that of the open-air meeting, or of the House of God, is a sure sign of spiritual decay. To breathe the hot air of selfish schemings or envy is to bid farewell to the joy of Salvation and to consign one's soul to Satan.

## III.—Regular Exercise

You know the value of this in order to the strengthening of the body. And it is just as needful for the welfare of the soul. Exercise thyself unto godliness," says Paul to Timothy.

Thank God you can find plenty of exercise in the Word of God. You do not speak, you may sing; if you cannot sing, you may beat a drum, carry a flag, sell papers, or teach the children. To cut out the Word of God is nothing better than open-air meeting exercise! Nothing will so strengthen your desire for the Salvation of the sinner as the exercise of "fishing"; the best way to learn the value of prayer (next to personal bereavement) is to visit the dying; to pray with the bereaved; or to plead with some dissolute impenitent; or to trust to the power of your own certain powers, faculties, and capacities, which develop and extend just as they are exercised.

## FRUIT BEARING

"He is my Father glorified that ye bear much fruit."—John 15:8.

WRITING records the past for the instruction of the future. Its highest service was rendered when it transmitted to all coming days the words of the Lord Jesus. We cannot be too thankful for the grace that inspired the beloved disciple to recall and record so fully the last uses of Christ just before His death.

## Mine of Richness

In some of these a single word is often a mine of untold richness. Take as an illustration the word "fruit" in the saying, "Herein is my Father glorified, that ye bear much fruit" (John 15:8). He does not bid them to be good or to do good, be holy or useful, but bear fruit. That is the way He preferred to express it, and though we may not be able to state all His reasons for the preference, it cannot be unprofitable to allow our thoughts to dwell for a few moments on an expression so suggestive; for it suggests:

I. The rich variety of spiritual fruit. Christ said, "I have blessed us with every spiritual blessing in the heavenly places in Christ" (Eph. 1:3). The word "fruit" brings before the mind an immense variety of fruit, of which we are grateful to the taste, and of a most delightful fragrance. Nor is it a slight recommendation of this word that it is so suggestive of cool shade and refreshment, while the heat of summer rages outside.

The mere names of different fruits, as grapes, pears, olives, pomegranates, and many more, present a most diversified picture of the beautiful forms, countless aromas, and pleasant flavours; but the catalogue of the fruit of the Spirit, penned under His own guidance, is yet richer and more diversified. It is the joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, temperance." Surely no cluster ever hung on trellised vine so tempting as this! So the soul that is earnest in righteousness, And this is the goodly product wherewith Christ would have us glorify the Father; for He does not lead us in only one path to righteousness. He creates many paths in the whole vineyard, even to the end, suggesting:

II. That fruit grows and ripens. It does not start into being full grown, but it grows and ripens. It is the place then the ear, and after that the full corn in the ear. So, in the fruit of the Spirit, is first the blossom; and when that withers, it may seem as though all had perished. But then appears the fruit, at first so small and: sour it seems as though it could never be eaten; but it is slow, and gradually it grows larger and sweeter. It is the place then the ear, and after that the full corn in the ear. So, in the fruit of the Spirit, is first the blossom; and when that withers, it may seem as though all had perished. But then appears the fruit, at first so small and: sour it seems as though it could never be eaten; but it is slow, and gradually it grows larger and sweeter. It is the place then the ear, and after that the full corn in the ear. So, in the fruit of the Spirit, is first the blossom; and when that withers, it may seem as though all had perished. 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## A black and white illustration of a cityscape. On the left, a large, bold 'IN' is visible. In the foreground, a stylized figure, possibly a person or a machine, stands with its back to the viewer, looking towards the city. The city features various buildings, including a prominent one with a dome, and a body of water with ships. The style is reminiscent of early 20th-century political posters.

## PROMOTED TO GLORY;

But unless a man does  
in improving the op-  
has, small or large  
is not likely to have  
portunity open to him.  
be invited to a larger  
to it that he fills  
he is already in.

But unless a man does  
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is not likely to have  
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be invited to a larger  
to it that he fills  
he is already in.

**COLONEL MAR**  
and **MR**  
*Assisted by the Headquarters, Dis*  
**TWILLINGATE**

ing at which I was present some seekers were registered, and what there is that element which endeavours to disturb our meeting, there are also those who gladly listen to our message and stand by us, of course, that is my first impression.









## Looking For You

We will search for missing persons in any part of the globe, and, as far as possible, send anyone in distress. Address: LIEUT.-COLONEL CHANDLER, James and Albert Street, Toronto, marked "Agency" on envelope.

Any Dollar should be sent with every name, where possible, to help defray expenses. In case of reproduction of Photograph, three dollars (\$3) extra.

Officers, Soldiers, and Prisoners are requested to assist us by looking over the names of the Missing Columns, and to notify Lieut.-Colonel Chandler if able to give information concerning any case, always stating the name and number.

PHILLIPS, FRANK BOSSOM—Age 35, medium height, light brown hair, fair complexion. May be living in Victoria or Vancouver. Please address for address.

PATTERSON, ALEXANDER JING—Age 32, height 5 ft., fair hair, dark eyes, known to be living at Campbell Road, Halifax, N.S. News wanted.

LOEB, HAROLD RIVERS—Age 19, height 5 ft. 7 in., dark complexion, dark brown eyes and black hair. Has been in Moose Jaw and Winnipeg. Brother urgently requires address. (See photo.)



OATS, FRANK—Age about 35, fair complexion. Height 5 ft. 11 in. Last heard of working in name of Stettin, N.S. Wife and family anxious for news.

READ, AUSTIN GURNEY—Age 39, height 5 ft. 10 in., fair hair and complexion, blue eyes. Part of make unknown, and wife. Since working in name of Stettin, N.S. Wife anxious for news.

WATSON, GEORGE OLIVER—Age 25, height 5 ft. 11 in., dark complexion, fair hair. Last heard of in Hamilton, Ontario. Address urgently wanted.

WILKIN, GEORGE T.—Anyone knowing whereabouts kindly communicate with him 225, Cobalt, Ont.—Something to his advantage. Left Port Hope for Kootenai, B.C., August 1917.

WILSON, KONRAD ADOLF alias FAISON, Swede, (1840), taller, medium build, black hair, dark blue eyes. Friends in Sweden anxious for news.

WYNN, MISS CATIE (1913). Age 25, dark complexion, Scotch. Worked in name of Stettin, N.S. Last heard of at one time incurable Hospital Toronto. Sister anxious for news.

McMILLIN, ALEX. NIEL (1844). Age 29, Military No. 27, 1st Co., 4th Highlanders. Reported Missing. Sister anxious for news.



KEARLEY, MRS. HARRIET, nee KEARLEY (1843). Age 67, last heard of in KENYALIST, MISS. MARGARET, alias Vera (Betherington and Vera Port. Age 26, height 5 ft. 10 in., brown hair, grey eyes, fair complexion. Last heard of to be employed at Prince George Hotel, Toronto. Information wanted. (1843)

**OCEAN TRAVEL**  
Officers, Soldiers and Prisoners of the Salvation Army intending to go to Europe, with and fit distinctly to their advantage to make contact with the Immigration Department. Bookings from the British Isles can be arranged. Address communications: Major Tugge, 241 University Street, Montreal, or Brigadier J. P. Southall, 10 Albert St., Toronto or Commandant A. Major 217 Carlton St., Winnipeg, Man.

**SUBSCRIPTIONS TO "THE WAR CRY"**  
In places where the Army is at work our paper may be obtained weekly from the Corps Commanding Officer or Publication Sergeant. Ask any Salvationist for particulars. If you cannot obtain it in this way we will be glad to send it direct. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

**TRADE NOTES**  
The Trade Department is expecting at an early date a supply of the following articles: Band Pouches and Webb Belts; Illustrated Articles of War; and various other items.

# EXHIBITION SUNDAY

COMMISSIONER AND MRS.  
**RICHARDS**

ASSISTED BY

## THE CHIEF SECRETARY

Headquarters Staff, Divisional Commanders, A Host of Officers, Locals, Bandsmen, Songsters, Soldiers, Life-Saving Guards and Scouts

WILL CONDUCT

# A Special Campaign

IN THE

**Massey Hall, Toronto**

**Sunday, September 5**

## PROGRAMME OF EVENTS

**HOLINESS MEETING - 11 a.m.**  
**MUSICAL FESTIVAL - 3 p.m.**  
**BATTLE FOR SOULS - 7 p.m.**

Doors will be opened one hour before commencement of each meeting

Come early and enjoy the half hour programme of music that will be given prior to the starting of each service

**Exhibition Visitors Invited to Attend**

## COMING EVENTS

The Field Secretary and Mrs. Morris—Orillia, Saturday-Sunday, August 24-25.

Lieut.-Colonel and Mrs. Otago—Penetion Falls, Saturday-Sunday, August 21-22; Lindsay, Monday, August 23; Harry Sound, Saturday-Sunday, August 24-25; Sudbury, Monday, August 26; South St. Marie, Friday-Monday, September 10-13.

Lieut.-Colonel Rawling—Petrolia, Saturday-Sunday, August 21-22.

Staff-Captain Ritchie—Sarnia, Saturday-Sunday, August 21-22.

Adjutant Martin—Petrolia, Saturday-Sunday, August 21-22.

Adjutant Trickey—Yorkville, Sunday, August 22.

BANDS AND SONGSTER BRIGADES  
Oshawa Band—Belleville, Saturday, August 23-24.

West Toronto Band—Newmarket, Saturday and Sunday, August 24-25. (Captain Curry will accompany.)

[Note: We will be pleased to have notices of Band and Songster Brigades to be given if they are sent to us at least two weeks before the date of the event.]

## SONGS OF SALVATION

### GOD BIDS ALL

Tunes—Boston, 2 G and B; Warsham, 20; Song-Book, No. 22.

Come, sinners, to the Gospel feast, Let every soul be Jesus' guest; Ye need not one be left behind, For God hath bidden all mankind.

You are drifting to your doom, Yeh there's mercy still for you.

Sent by my Lord, on you I call, The invitation is to all, Come, all the world; come, sinner, thou! All things in Christ are ready now.

My message as from God receive, Ye all may come to Christ and live, Oh, let His love your hearts constrain, Nor suffer Him to die in vain.

His love is mighty to compel; His conquering love consent to feel, Yield to His love's resistless power, And fight against your God no more.

### PRAYING FOR YOU.

Tune—For You I am Praying, 27, G and B; Song-Book, No. 20.

I have a Saviour, He's pleading in Glory, A dear, loving Saviour, though earth friends be few, And now He is watching in tenderness o'er me, And Oh, that my Saviour were your Saviour too!

For you I am praying, I'm praying for you.

I have a Father, to me He has given A hope for eternity, blessed and true; And soon He will call me to meet Him in Heaven, But, Oh, may He lead you to go with me too!

I have a peace, it is calm as a river—A peace that the friends of this world never knew, My Saviour alone is its Author and Giver; And, Oh, could I know it, it was given to you.